

# Apache County Fair Association

◆ PO Box 1047 ◆ St. Johns, AZ 85936 ◆ (928) 245-6803

## September 5-8, 2018

Dear Vendors:

It is that time of year again when preparing for the Apache County Fair becomes the priority of the Fair Association. Last year was the 75<sup>th</sup> Annual Apache County Fair and we had a great celebration, if you were with us we thank you for helping us make it great! We would love to have you join us this year, we love to see what great new things you have to bring to the Fair. You help make it great! This year, the fair will be held on September 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup>, 2018. The fairgrounds will be open on Tuesday, September 4<sup>th</sup>, from 9:00 am until 6:00 pm for setting up the booths.

**Payment for the booth is expected at the time of reservation.** Please find attached an information packet containing all the details you will need to reserve your space for the upcoming fair. Vendors are a part of what make the Apache County Fair a great and fun experience for all who attend, we look forward to having you join us.

Please make your **checks or Money Orders payable to Apache County Fair**, P.O. Box 1047, St. Johns, AZ 85936. If you have any questions or need more information, please call Annie Anderson (928)245-6803 or email [apachecountyfair@gmail.com](mailto:apachecountyfair@gmail.com) .

We are excited to have you participate in the Apache County Fair.

Sincerely,

Josh and Annie Anderson

Apache County Fair Managers

928-245-6803

[apachecountyfair@gmail.com](mailto:apachecountyfair@gmail.com)

[apachecountyfair.com](http://apachecountyfair.com)



# Apache County Fair Association

◆ PO Box 1047 ◆ St. Johns, AZ 85936 ◆ (928) 245-6803

## September 5-8, 2018

### 2018 Apache County Fair

#### Vendor Packet: Rules and Information

The following is the information you will need to participate in the Apache County Fair. **Please read over all rules and regulations, keep the packet for your future reference**, and send in the last page, the contract with payment for your booth rental.

#### **Exhibit Space**

- The Apache County Fair provides no special services with setting up your booth for the fair. We will provide the partitioned off space for your booth if rented inside, or open area for space rented outside, but you are required to do any additional set up including; tables, chairs, power cords and any other equipment.
- The Apache County Fair will prepare the layout for the fair and all the booths and reserve the right to change the layout as we see necessary.
- No verbal contracts will be honored. Each vendor must have a contract and payment received to reserve a space.
- No Vendor will be granted exclusive rights to their product.
- Booth spaces must be kept clean and be pleasing to the eye.
- **Exhibit Spaces will be available for setting up on Tuesday, September 4<sup>th</sup>, from 9 am to 6 pm.**
- **All vendor vehicles must be removed from fairgrounds by 9 am each day. No vehicles will be permitted on fairgrounds after that time. Vehicles must remain in the parking lot. Re-stocking booths must be done prior to 9 am each morning. Vendors may stock booths by driving onto grounds each morning from 7 to 9 am. Refusal to follow this rule may result in not being allowed to be a return vendor. Safety is a priority.**
- All inside vendors must man their booth at all times during the fair and may not dismantle their booth until Saturday at 6 pm.
- All outside vendors must man their booth at all times during the fair and may not dismantle their booth until Saturday at 9 pm.
- No refunds will be granted if you cancel or are a “no show”.

#### **Security**

- There will be overnight security during the fair. The Fair will not be responsible for any theft or damage.

# Apache County Fair Association

◆ PO Box 1047 ◆ St. Johns, AZ 85936 ◆ (928) 245-6803

## September 5-8, 2018

### Utilities

- Apache County Fair will not provide generators, electrical adaptors, extension cords or water hoses. It is the Vendors responsibility to come prepared.

### Hours of operation

- Booth set up time is Tuesday September 5<sup>th</sup>, from 9 am to 6 pm unless another time is approved by Fair Management.

Wednesday Sept. 5 11 to 6

Thursday Sept. 6 9 to 9

Friday Sept. 7 9 to 9

Saturday Sept. 8 9 to 6 for inside vendors - 9 to 9 for outside vendors

**Your booth must be manned at all times during the Fair and booth may not be dismantled until closing time, Saturday at 6 pm for inside vendors and 9 pm for outside vendors.**

We look forward to having you join us for the Apache County Fair. If you have any questions or concerns please feel free to call anytime.

Josh and Annie Anderson  
Fair Managers  
928-245-6803

# Apache County Fair Association

◆ PO Box 1047 ◆ St. Johns, AZ 85936 ◆ (928) 245-6803

**September 5-8, 2018**

## CONCESSION BOOTH RENTAL CONTRACT

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Type of item or items to be sold:

\_\_\_\_\_

**Inside Concession Vendors** (We only have three available locations, they are a first come first served basis PLEASE CALL BEFORE SENDING IN CONTRACT TO CHECK FOR AVAILABILITY): **\$300**

\_\_\_\_\_

**Outside Concession Vendors: \$200**

Give size requirements and if electricity is needed

\_\_\_\_\_

Size of space needed \_\_\_\_\_

Electricity needed \_\_\_ Electricity not needed \_\_\_

120V\_\_\_ OR 240V\_\_\_

**No booth is to be dismantled until after 9 pm Saturday. Area is to be cleaned and will be inspected by fair management.**

Please complete and return with full payment. Make payment payable to the Apache County Fair, P.O. Box 1047, St. Johns, AZ 85936. Booths are rented on a first come first serve basis.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_