Apache County Poultry Show



Spring Show



March 16, 2019
Apache County Fairgrounds
825 West 4th North St.
St. Johns AZ

Apache County Poultry Welcomes you to our Spring Show!

Judges

Steve Beaty

Additional judges as needed

Show Superintendant—Lacy Green

602-686-1817 lvgreer59@yahoo.com PO Box 2237 St. Johns AZ 85936

Show Secretary/ Treasurer—Annie Anderson
P.O. Box 1047
St. Johns AZ. 85936

Apache County Fair Manager — Josh Anderson P.O. Box 1047 St. Johns AZ. 85936

Schedule of Events

Showroom Closes
Showroom Opens, Coop-In
Game Show Begins
Judging Begins
nip and Youth Activities Begin
Auction Begins
Raffle Begins
Awards
Show Hall Opens for
.All birds must be cooped out

This schedule is subject to change. All changes will be posted at the show.

Accommodations

RV Park On site with full hook ups. \$25 a Night. For reservations call 928-245-1400

Days Inn For Reservations call 928-337-4422

Food and refreshments will be available at the show. There are a couple of good restaurants near the fairgrounds as well.

Show Information and Rules

1. Entries must be postmarked by March 8 2019. Late entries subject to space availability. Online entries are welcome. Paypal the entry fee to: apachecountyfair@gmail.com

- 2. Entry Fee: \$3.00 per bird, \$3.00 for double cooping and \$9.00 for trios. Entry Fees must accompany entry forms or paypal when electronic entry is submitted. Send electronic entries to lavreer59@yahoo.com
- 3. Birds over one year are to be entered as Cocks and Hens; under one year, as Cockerels and Pullets; likewise for Old and Young Trios.
- 4. The Apache County Poultry Show is a member of the APA and the ABA. All poultry will be judged by these standards. Other fowl will be judged in its own class or variety.
- 5. Protests must be submitted in writing, along with a \$25.00 fee to the Show Secretary as soon as a possible discrepancy is noted, and not later than 4:00pm, or completion of judging, whichever is later. The judges, Show Secretary and Show Superintendant will render the final decision. If they find justification, the protest fee will be refunded.
- 6. All entries should have a numbered leg band.
- 7. During judging, the aisles are closed to all except judges and show personnel.
- 8. No one may handle birds except judges, show committee and owners.
- 9. No advertising or signs on exhibition coops until judging is complete.
- 10. The Apache County Fair and Poultry Show is not responsible for any losses, accidents or damage upon cooping in and throughout the show. Every precaution will be taken to insure incidents do not occur.
- 11. A display of birds consists of one Cock, one Hen, one Cockerel, one Pullet and one Trio, young or old. In all displays, eligible birds must be of the same breed and variety. Geese and ducks are eligible for displays.

- 12. Exhibitors are responsible for feeding and watering their own birds throughout the show. The Apache County Poultry Show will provide feed and water or you may bring your own.
- 13. No one may coop-out prior to posted release times unless approved by the Show Superintendent or Secretary.

Note: Any bird showing evidence of disease or pests must be removed immediately.

Prizes:

The Apache County Poultry Show offers the following prizes. Any additional awards, along with their donors, will be posted at the show. <u>There must be a minimum of 10</u> birds shown in a class in order to be eligible for the cash awards.

Best of Show	Award &
Reserve of Show\$50	Award &
Champion Large Fowl	Award & \$30
Reserve Champion Large Fowl	Award & \$20
Champion Bantam	Award & \$30
Reserve Champion Bantam	
Champion Waterfowl	Award & \$50
Reserve Champion Waterfowl	
Champion Turkey	Award & \$30
Champion Goose	
Champion Duck	
Champion Large Display	Award & \$25

Champion Bantam Display	Award & \$25
Champion Large Trio	
Class Champions	
Champion PigeonPigeon Awards have been donated by Michele Bo Reserve Champion Pigeon	•
Junior Exhibitors: Best of Show	\$35

Additional Awards will be posted at the show building.

Friday Night Coop-In Social

There will be a social on Friday night for those cooping in their birds. There will be food and drinks available. Come join us, meet up with old friends and make new ones!

Auction

A live auction for show birds and other animals or items will be held at approximately 1 pm. The show asks for donation of show birds for our auction. This is a great way to obtain good birds and help the show. Please be generous and donate some quality birds and be sure to bid on some for yourself.

Raffle

A raffle will be conducted Saturday afternoon at the completion of the auction, approximately 3:00. Any breed club raffle will occur in conjunction with the Show raffle.

Sales Area

There will be a Sales area available for exhibitors to sell birds and equipment. The cost is \$5.00 per cage or \$30.00 for a 10' X 10' space. Sale spaces can be purchased on your entry form or, space permitting, on day of show.

The number of birds in a cage will be determined by the Show Staff. The Apache County show will not be responsible for any items sold in this area. Only birds entered in the show or in the sale area may be sold. No tailgate sales.

Youth Activities

Youth and Open Showmanship

The Apache County Poultry Show will be hosting showmanship for Youth. Please sign up at the Youth Activities Table at the show Saturday Morning. We will have classes for Pee-Wee, Novice, Junior, Senior and Adults! Showmanship birds should not be entered for exhibition as they may be out of their cage for showmanship when their breed is judged. There is over \$100 in Cash prizes donated for showmanship!!

Youth Judging Contest

There will be a judging contest for youth and all interested. Their will be 2 classes of birds of the same age, sex, breed and variety on display. A licensed judge will judge the class and participants will see how close they come to what the actual placing is. A fun way to learn and test your skills.

Game Show Rules



1. Game Show begins at 8am.

Entry Fee is \$5 per bird, \$7.50 for trios. \$1.00 from each entry will go to Overall Champion of the Game Show and \$.50 from each entry will go to the Reserve Overall Champion of the Game Show. \$2 from each Trio will go to Champion Trio of

Game Show and \$1 from each trio will go to Reserve Champion Trio of Game Show if 5 or more trios are exhibited.

- 2. Optional Entry is \$5 a bird and will be split 70/30 for Class and Reserve class champions. Optional Entry for trios is \$5 a trio and will go to Champion Trio. All optional entries must be declared and clearly marked on master exhibitor sheet as well as coop card prior to judging. Once judging begins there will be no changes made.
- 3. Entries will be accepted as Cock(C), Hen (H), Stag(S), Pullet (P) Young Trio (YT) Old Trio (OT). Stags, pullets and young trios are under one year old, cocks hens and Old Trios are over a year old.

- 4. Trios shall be the same breed, age and color and will consist of either one cock or stag and two hens or pullets depending on age.
- 5. Birds will be entered in the following classes: Dark Legged Red, (DLR) Light Legged Red (LLR), Dark legged Grey, (DLG), Light Legged Grey, (LLG) and Any Other Variety (AOV)
- 5. Exhibitors shall furnish their own drop pens.
- 6. Donations are accepted and appreciated. Please designate what class you want your donation to apply to. An example of a donation clearly designated would be for Champion Grey or Champion Trio or Champion Hen etc.

Early entries are encouraged in the game fowl show but late entries are accepted for an additional fee of \$2.50 up until judging begins on Saturday.

Special Meets



AMERICAN POULTRY ASSOCIATION, INC.
PO Box 306, Burgettstown, PA 15021 (724) 729-3459 - secretaryapa@comcast.net
www.amerpoultryassn.com



AMERICAN BANTAM ASSOCIATION

PO Box 127, Augusta, NJ 07822 Phone 973-271-3335~ Email: Bantamclub@gmail.com

Website: www.Bantamclub.com



Thank You Robert Medina of Don Roberto Feeds for Donating the Feed for our Show!

Apache County Poultry Show

Apache County Fairgrounds-St. Johns, Arizona March 16, 2019

Entry Fees: \$3 per Single. Add \$3 per bird for double coop. \$6 for trios in two cages. \$9 for trios in 3 cages. Sales pens are \$5 each. 10X10 Sales area is \$30. Make Checks to Apache County Poultry Mail completed entries with fees to: Lacy Greer St. Johns AZ 85936.Entries can be sent electronically lvgreer59@yahoo.com and fees paid via pay pal to apachecountyfair.com. Hard copy entries must be postmarked no later than March 8, 2019. Electronic entries must be received no later than March 12th. Late entries accepted at discretion of show management, depending on available space

Exhibitor Number

Exhibitor Name:_____

Add	ress:				
Pho					
L	В	Breed	Variety	C,H,K,P,YT,OT	Fee
		EXAMPLE			
Χ		Rhode Island Red	SC	С	\$3
	Х	Old English	Brown Red	OT	\$9
				Sub	total:
Continue entries on back of page if needed				Sales Pen	s/area:
continue charles on back of page if ficeded					Total

L	В	Breed	Variety	C,H,K,P,YT,OT	Fee
				-,-,-,-,-,-	