

# Apache County Fair Association

◆ PO Box 1047 ◆ St. Johns, AZ 85936 ◆ (928) 551-4037

**August 21-24, 2024**

Dear Vendors:

We hope this letter finds you all healthy and doing well. We are ready to get back in the swing of things and start preparing for a great 2024 Apache County Fair! Our fair will be staying in August. The Apache County Fair dates are August **21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup>, and 24<sup>th</sup>**!

Along with your booth rental fee, we are required to have all vendors provide the Fair with a **Certificate of Insurance** that covers your operation at the booth with a policy liability limit of \$1,000,000. If you do not already carry insurance for what you will be doing in your booth you can pay an additional \$80.00 to your other fees and our insurance carrier will add you to our policy for the days the Fair is in operation.

**Payment for the booth is expected at the time of reservation.** Please find attached an information packet containing all the details you will need to reserve your space for the upcoming fair. Vendors are a part of what make the Apache County Fair a great and fun experience for all who attend, we look forward to having you join us.

Please make your **Money Order payable to Apache County Fair**, P.O. Box 1047, St. Johns, AZ 85936. We no longer accept personal checks. We are taking Venmo payments now. If you have any questions or need more information, please call (928)551- 4037 or email [apachecountyfair@gmail.com](mailto:apachecountyfair@gmail.com).

We are excited to have you participate in the Apache County Fair.

Sincerely,

Jenn Frieden & Tiffany Willis

Apache County Fair Managers

928-551-4037

[apachecountyfair@gmail.com](mailto:apachecountyfair@gmail.com)

[apachecountyfair.com](http://apachecountyfair.com)



Apache County Fair  
@Apachecountyfair



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**August 21-24, 2024**

## 2024 Apache County Fair

### Vendor Packet: Rules and Information

The following is the information you will need to participate in the Apache County Fair. **Please read over all rules and regulations, keep the packet for your future reference**, and send in the last page, the contract with payment for your booth rental.

#### **Exhibit Space**

- The Apache County Fair provides no special services with setting up your booth for the fair. We will provide the partitioned off space for your booth if rented inside, or open area for space rented outside, but you are required to do any additional set up including; tables, chairs, power cords and any other equipment.
- The Apache County Fair will prepare the layout for the fair and all the booths and reserve the right to change the layout as we see necessary.
- No verbal contracts will be honored. Each vendor must have a contract and payment received to reserve a space.
- No Vendor will be granted exclusive rights to their product.
- No selling weapons, tasers, THC products or memorabilia.
- Booth spaces must be kept clean and be pleasing to the eye.
- **Exhibit Spaces will be available for setting up on Tuesday, August 20, from 9 am to 6 pm. All vendors need to set up during this time.**
- **All vendor vehicles must be removed from fairgrounds by 9 am each day. No vehicles will be permitted on fairgrounds after that time. Vehicles must remain in the parking lot. Re-stocking booths must be done prior to 9 am each morning. Vendors may stock booths by driving onto grounds each morning from 7 to 9 am. Refusal to follow this rule may result in not being allowed to be a return vendor. Safety is a priority.**
- All inside vendors **must man their booth at all times** during the fair and may not dismantle their booth until Saturday at 6 pm.
- All outside vendors **must man their booth at all times** during the fair and may not dismantle their booth until Saturday at 9 pm.
- No refunds will be granted if you cancel or are a “no show”.
- There will be a \$25 refundable deposit if all rules are followed.

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## Security

- There will be overnight security during the fair. The Fair will not be responsible for any theft or damage.

## Utilities

- Apache County Fair will not provide generators, electrical adaptors, extension cords or water hoses. It is the Vendors responsibility to come prepared. We do not provide Wi-Fi.

## Hours of operation

- Booth set up time is Tuesday August 20<sup>th</sup>, from 9 am to 6 pm unless another time is approved by Fair Management.

Wednesday August 21      11 am to 6 pm inside, 9 pm outside

Thursday August 22      9 am to 9 pm

Friday August 23      9 am to 10 pm

Saturday August 24      9 am to 6 pm for inside vendors - 9 am to 9 pm for outside vendors

**Your booth must be manned at all times during the Fair and booth may not be dismantled until closing time, Saturday at 6 pm for inside vendors and 9 pm for outside vendors.**

We look forward to having you join us for the Apache County Fair. If you have any questions or concerns, please feel free to call anytime.

Jenn & Tiffany  
Fair Managers  
928-551-4037

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**August 21-24, 2024**

## COMMERCIAL BOOTH RENTAL CONTRACT

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

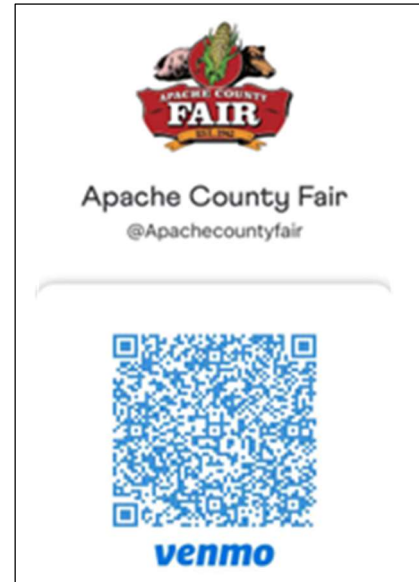
Phone Number: \_\_\_\_\_

Email \_\_\_\_\_

Type of item or items to be sold or displayed:

\_\_\_\_\_

\_\_\_\_\_



### **Booth Location:**

Inside Exhibit Building (BUB) 8'x10' space \$125 + \$25 deposit \_\_\_\_\_

Outside location 10'x10' space \$100 + \$25 deposit (per 10x10) \_\_\_\_\_

**Deposit is refundable if all rules are followed.**

For outside locations if more space is needed, additional fees will apply. Please provide dimensions.

\_\_\_\_\_

Electricity needed \_\_\_ Electricity not needed \_\_\_

**Insurance is required.** You may be added to our policy for \$80 or if you have your own policy, please send a copy with Apache County Fair Association named as Additionally Insured.

\_\_\_\_\_ Add me to the fair Policy for an additional \$80 a booth, plus \$33 each additional space

\_\_\_\_\_ My own policy is attached

**No booth is to be dismantled until after 6:00 p.m. Saturday for inside vendors and 9 pm for outside vendors. Area is to be cleaned and will be inspected by fair management.**

Please complete and return with full payment. Make payment payable to the Apache County Fair, P.O. Box 1047, St. Johns, AZ 85936. Booths are rented on managers approval.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_