

Apache County Fair Association

◆ PO Box 1047 ◆ St. Johns, AZ 85936 ◆ (928) 551-4037

August 26th- 29th, 2026

Dear Potential Vendors:

Join the excitement at the **Apache County Fair** from **August 26–29**! Showcase your business, connect with our community, and be part of one of the most beloved events in the region. All vendors need **insurance naming the fair as additionally insured** (\$1,000,000 liability), or you can purchase coverage through us for **\$120 for your first booth + \$60 for each extra booth**.

Submit your application and insurance info, and we'll send your invoice with payment instructions. Be sure to check the **Vendor Handbook** for all the booth rules and tips—so everyone working your space knows the ropes. Vendors are the heart of the fair experience, bringing energy, fun, and amazing offerings to thousands of attendees. We can't wait to welcome you!

If you have any questions or need more information please email
vendor.apachecountyfair@gmail.com.

We are excited to have you participate in the Apache County Fair.

Jennifer Frieden & Tiffany Willis
Apache County Fair Managers
apachecountyfair@gmail.com
1(928)-551-4037



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2026 Apache County Fair

Vendor Handbook: Rules and Information

The following is the information you will need to participate in the Apache County Fair. **Please read over all rules and regulations, keep the packet for your future reference**, and send in the last page for your booth rental.

Exhibit Space

- The Apache County Fair provides no special services with setting up your booth for the fair. We will provide the partitioned off space for your booth if rented inside, or open area for space rented outside, but you are required to do any additional set up including; tables, chairs, power cords and any other equipment.
- The Apache County Fair will prepare the layout for the fair and all the booths and reserve the right to change the layout as we see necessary.
- No verbal contracts will be honored. Each vendor must have a contract and payment received to reserve a space.
- No Vendor will be granted exclusive rights to their product.
- No selling weapons, tasers, THC products or memorabilia.
- Booth spaces must be kept clean and be pleasing to the eye.
- Exhibit Spaces will be available for setting up on Tuesday August 19, from 9 am to 6 pm. All vendors need to set up during this time.
- All vendor vehicles must be removed from fairgrounds by 9 am each day. No vehicles will be permitted on fairgrounds after that time. Vehicles must remain in the parking lot. Re-stocking booths must be done prior to 9 am each morning. Vendors may stock booths by driving onto grounds each morning from 7 to 9 am. Refusal to follow this rule may result in not being allowed to be a return vendor. Safety is a priority.
- All inside vendors must man their booth at all times during the fair and may not dismantle their booth until Saturday at 6 pm. (Hours listed below)
- All outside vendors must man their booth at all times during the fair and may not dismantle their booth until Saturday at 9 pm. (Hours listed below)

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- No refunds will be granted if you cancel or are a “no show”.

Security

There will be overnight security during the fair. The Fair will not be responsible for any theft or damage.

Utilities

Apache County Fair will not provide generators, electrical adaptors, extension cords or water hoses. It is the Vendors responsibility to come prepared. We do not provide Wi-Fi.

Hours of operation (Building hours and outside/fair hours are different. Please note the hours required for your location)

Booth set up time is Tuesday August 25th, from 9 am to 6 pm.

Day	Inside Hours		Outside Hours	
Wednesday August 26	11:00 AM	6:00 PM	11:00 AM	9:00 PM
Thursday August 27	9:00 AM	9:00 PM	9:00 AM	9:00 PM
Friday August 28	9:00 AM	9:00 PM	9:00 AM	10:00 PM
Saturday August 29	9:00 AM	6:00 PM	9:00 AM	9:00 PM

No booth is to be dismantled until after 6:00 p.m. Saturday for inside vendors and 9 pm for outside vendors. The area is to be cleaned and will be inspected by fair management.

Your booth must be manned at all times during the Fair and the booth may not be dismantled until closing time, Saturday at 6 pm for inside vendors and 9 pm for outside vendors.

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We look forward to having you join us for the Apache County Fair. If you have any questions or concerns, please feel free to call anytime.

COMMERCIAL BOOTH APPLICATION

Contact Name:

Business name (if different):

Mailing Address:

Phone Number:

Email

Products to be sold or displayed:

Booth Location:

- Inside Exhibit Building (BUB) 8'x10' space \$150. # of Spots Needed: _____
- Outside location 10'x10' space \$125 . # of Spots Needed: _____

For outside locations if more space is needed please provide dimensions.

Insurance is required. You may be added to our policy for \$120 or if you have your own policy, please send a copy with Apache County Fair Association named as Additionally Insured.

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- Add me to the fair Policy
- I have my own policy and it is attached

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Sponsor the Fair! Would you like to support the fair? For \$25 you can become a Vendor Sponsor and receive an 8x11 Certificate to proudly display in your booth.

- YES!!!
- No

Please complete and return. Booths are rented on managers approval.

Signature: _____
Date: _____